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2185 #7
5-28-02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

JAMES P. HOFF, ET AL.

Serial No. **10/015,814**

Filed: **2 NOVEMBER 2001**

For: **BATTERY-BASED SECURED
STORAGE BINDING SYSTEM**

§ ATTORNEY DOCKET NO.
§ **RPS920010100US1**

§ Examiner: **UNKNOWN**

§ Group Art Unit: **2185**

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MAY 17 2002

LETTER TO THE OFFICIAL DRAFTSMAN Technology Center 2100

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Submitted herewith are three (3) sheets of formal drawings for the above-identified application.

CERTIFICATE OF MAILING
37 C.F.R. § 1.8(A)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Assistant Commissioner of Patents and Trademarks, Box PGPUB, Washington, D. C. 20231.

5/3/02
Date

Signature

Matthew W. Baca

Respectfully submitted,

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